
LIVES INTERNATIONAL RESEARCH DAYS 2026

THURSDAY 5 NOVEMBER (09:00-15:15)

Panel 6: Family Complexity, Social Policies, and Social Stratification

Organized by LIVES Family Dynamics Working Group – Maximilian Reichert, Javier Fernandez-Garcia, Naomi Downes, Myriam Girardin, Clémentine Rossier, Laura Bernardi

University of Lausanne, Géopolis, room 2129

Programme

09:00 – 10:45 | Session 1 – Family complexities

- **Introduction**
- **Keynote: Martin Kolk** (Stockholm University), Households, dwelling space, and kinship over the life course
- **Stefano Arnolfo** (Max Planck Institute for Demographic Research), The Economic Consequences of Childbearing Across partnerships: Insights from Dutch Administrative Data
- **Sofia Corradi-Eiger** (Masaryk University), Partnership Trajectories of Adult Children and Vulnerability to Job Loss
- **Amrit Jose John** (International Institute for Population Sciences, Mumbai), Linked Lives, Lost Transitions: Parental Death, Schooling, and Life-Course Disruption in India

10:45 – 11:15 | Coffee Break

11:15 – 12:45 | Session 2 – Families under policies

- **Gaëlle Aeby** (HES-SO Valais-Wallis), Divorce Law, Family Complexity, and Gendered Inequalities: Lived Experiences in Switzerland
- **Sumia Akter** (University of Turku), Immigrant Fathers' Parental Leave Uptake in Finland: Responses to Policy Reforms (2007–2013)
- **Alisa Jashari** (University of Turku), Advantage Accumulation and Intergenerational Transfers: The Role of the Welfare State



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12:45 – 13:45 | Lunch

13:45 – 15:15 | Session 3 – Family policy

- **Keynote: Rossella Ciccia** (University of Oxford)
- **Meret Lütolf** (University of Bern), Shifting Norms, Changing Policies? Public Support for Gender-Equal Parental Leave Sharing in Comparative Perspective
- **Øyvind N. Wiborg** (University of Oslo), Recognition Regimes and the Timing of Same-Sex Union Formation: Migration, Origin-Context Concealment, and Legal Recognition in Norway
- **Jacquin Ronan** (IHEID, Geneva), Social Investment, Neoliberal Developmentalism or Moral Conservatism? Contested Roads and Contradictions of Family Policies in Kenya

